



Town Hall Council Chamber at 525 San Anselmo Avenue, San Anselmo CA 94960

Open Space Committee Agenda

Wednesday, November 19, 2025

7:30 PM

1. CALL MEETING TO ORDER

Stanley Radtke
Brian Crawford
Jonathan Braun
Kathleen Sanders
Oriana Bleacher Snyder
Ken Husband
Mark Fogelman
Jamie Mackie
Daniel Krebs
Rene Voss
Nico Less (Youth Commissioner)
Claire Palmer (Youth Commissioner)
Sophie Macdonald (Youth Commissioner - Alternate)

2. PUBLIC COMMENT FOR ITEM NOT ON THE AGENDA

The public is welcome to address the Commission at this time on matters not on the agenda. Please be advised that pursuant to Government Code Section 54954.2, the Commission is not permitted to take action on any matter not on the agenda, unless it determines that an emergency exists, or that the need to take action arose following posting of the agenda. Each speaker is limited to 3 minutes.

3. APPROVE MINUTES FROM OCTOBER 10, 2025, AND OCTOBER 27, 2025.

4. BUSINESS ITEMS

4.A Treasurer's report for October 2025;

4.B Further discussion regarding committee's financial accounts;

4.C Discussion and follow up on requesting a Priority Conservation Area (PCA) Grant for Faude Park and/or Sorich Park, and other possibilities;

[2025 San Francisco Bay Area Priority Conservation Area Grant Program Guidelines](#)

- 4.D** Begin discussion of Spring / Summer Benefit;
- 4.E** Further discussion on Rodenticide outreach;
- 4.F** Discussion on outreach committee budget and activities;
- 4.G** Review and timing of the potential acquisition of the Red Hill parcel;
- 4.H** Further discussion on potential acquisition of Sky Ranch Knolls, including fundraising activities.

5. OPEN SPACE COMMITTEE MEMBER UPDATES

6. STAFF UPDATES

7. FUTURE AGENDA ITEMS

8. ADJOURN

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town staff at 415-258-4626. Notification at least 48 hours in advance will enable the Town to make reasonable accommodations to help ensure accessibility to this meeting. I hereby certify that this agenda was posted on the Public Notice Bulletin Board outside Council Chambers on November 14, 2025.

Declaration of Posting

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